EAST ALLEGHENY SCHOOL DISTRICT MINUTES FOR THE REGULAR SCHOOL BOARD MEETING FEBRUARY 13, 2017

| Con | nmittee Meeting 6:00 p.m. – Public Session 7:00 p.m. |
|--|---|
| EXECUTIVE SESSION | The Board went into Executive Session from 6:30 to 7:10 p.m. for Personnel and Legal issues. |
| CALL TO ORDER | The regular meeting of the School Board of the East Allegheny School District is called to order by Mrs. McCullough, the president, at 7:10 p.m. |
| | Pledge of Allegiance |
| ROLL CALL | Mr. Eichler, Mrs. Gates, Ms. Green, Mrs. McCullough, Mr. Paradine, Mr. Pearsol, Ms. Rosenbayger, Mr. Savinda, Mr. Volpe. |
| ALSO PRESENT: | Mr. Mac Fann, Ms. Valicenti. Solicitor: Mr. Beisler. |
| STUDENT <u>REPRESENTATIVES</u> | Sunni Coyne, Amani Johnson. |
| MINUTES OF THE REGULAR MEETING <u>OF JANUARY 9, 2017</u> | Mr. Volpe moved and Mr. Pearsol seconded the motion approving the minutes of the regular school board meeting of January 9, 2017. |
| | The motion was passed, no dissenting votes. |
| SUPERINTENDENT'S <u>REPORT</u> | Recognition of students, Michael Bachorski, Danielle, Korotko, and Ashley Shoben, for participation in projects and Skills USA State Competition at Forbes Road CTC; Recognition of the East Allegheny Marching Band for their successful fall season. |
| STUDENT <u>REPRESENTATIVE</u> | See attached report. |
| HEAR FROM <u>THE CITIZENS</u> | Mr. Pearsol moved and Mr. Paradine seconded the motion to dispense with the regular order of business to hear from the citizens. |
| | The motion was passed, no dissenting votes. |
| RESUME THE REGULAR ORDER | Mr. Pearsol moved and Mr. Volpe seconded the motion to resume the regular order of business. |
| <u>OF BUSINESS</u> | The motion was passed, no dissenting votes. |
| COMMUNICATIONS: | None. |

APPROVE AGENDA IN TOTO

Mr. Volpe moved and Mr. Pearsol seconded the motion to approve the agenda as a whole, with exceptions as noted.

| Eichler | None. |
|-------------|--------------------------------------|
| Gates | None. |
| Green | Budget & Finance, Letter L - Abstain |
| McCullough | None. |
| Paradine | Curriculum, Letter A - No |
| Pearsol | None. |
| Rosenbayger | Curriculum, Letter A - No |
| Savinda | Curriculum, Letter A - No |
| Volpe | None. |

The motion was passed.

BUDGET & FINANCE

| TREASURER'S MONTHLY FINANCIAL STATEMENT <u>FOR APPROVAL (A)</u> | Mr. Volpe moved and Mr. Pearsol seconded the motion to approve the Treasurer's monthly statement. |
|---|--|
| | The motion was passed, no dissenting votes. |
| SECRETARY'S REPORT <u>FOR APPROVAL (B)</u> | Mr. Volpe moved and Mr. Pearsol seconded the motion to approve the Secretary's report. |
| | The motion was passed, no dissenting votes. |
| COMMITTEE REPORTS: | |
| BUDGET & FINANCE | |
| BILLS FOR PAYMENT APPROVAL AND RATIFICATION (C) | Mr. Volpe moved and Mr. Pearsol seconded the motion as recommended by the Administration the Board approve and ratify the payment of bills as follows: |
| | General Fund \$1,003,789.45 |
| | GF-Batch 8 \$ 506,135.74 GF-Batch 98* \$ 116,033.96 |
| * Charter Schools | |
| | The motion was passed, no dissenting votes. |
| PURCHASE ORDERS <u>APPROVAL (D)</u> | Mr. Volpe moved and Mr. Pearsol seconded the motion as recommended by the Administration the Board approve purchase orders as follows: |
| | General Fund \$6,984.15 |

The motion was passed, no dissenting votes.

| BUDGET & FINANCE | |
|--|--|
| CAFETERIA BILLS <u>FOR PAYMENT (E)</u> | Mr. Volpe moved and Mr. Pearsol seconded the motion as recommended by the Administration the Board approve and ratify Cafeteria bills for payment in the amount of \$55,070.97. |
| | The motion was passed, no dissenting votes. |
| FEDERAL PROGRAM BILLS FOR | Mr. Volpe moved and Mr. Pearsol seconded the motion as recommended by the Administration the Board approve and ratify the Federal Program bills as follows: |
| <u>PAYMENT (F)</u> | Title I 16-17 |
| | Title II Part A 16-17 \$48,271.33 |
| | The motion was passed, no dissenting votes. |
| ALLEGHENY INTERMEDIATE UNIT <u>ANNUAL CONVENTION (G)</u> | Mr. Volpe moved and Mr. Pearsol seconded the motion as recommended by the Administration the Board approve the attendance by any interested Board member and the Superintendent, Assistant Superintendent and Director of Fiscal Affairs at the Allegheny Intermediate Unit (AIU) Annual Convention of School Directors to be held Wednesday, March 29, 2017 at the Sheraton Station Square, Pittsburgh, PA. COST TO THE DISTRICT: \$50.00 per person. Costs have been budgeted. |
| | The motion was passed, no dissenting votes. |
| NOMINATION TO ALLEGHENY INTERMEDIATE UNIT <u>BOARD OF DIRECTORS (H)</u> | This year's AIU Annual Convention will include an election to fill position on the 13 member Allegheny Intermediate Unit Board, as per attached letter. The AIU encourages the East Allegheny School Board to nominate an individual to serve on the AIU Board for one or more of the following positions: |
| | Three (3) Year position – July 2017 to June 2020 Three (3) month position – April 2017 to June 2017 |
| | Mr. Volpe moved and Mr. Pearsol seconded the motion wherein the Board has approved the nomination of Gerri McCullough to be elected to either of the two available terms as listed above on the Allegheny Intermediate Unit Board of Directors. |
| | The motion was passed, no dissenting votes. |
| AUTHORIZE GMAX TEST ATHLETIC FOOTBALL FIELD (I) | Mr. Volpe moved and Mr. Pearsol seconded the motion as recommended by the Administration the Board approve Thomas Testings, Inc. to conduct the GMAX test on the athletic football field at a cost of \$825.00, which includes expenses. Costs have been budgeted. |
| | The motion was passed, no dissenting votes. |

BUDGET & FINANCE

| ALLEGHENY INTERMEDIATE UNIT JOINT <u>PURCHASING BIDS (J)</u> | Mr. Volpe moved and Mr. Pearsol seconded the motion as recommended by the Administration the Board approve the purchase of materials bid jointly, to the Allegheny Intermediate Unit for copy paper and selected custodial cleaning supplies for the 2017-2018 school year. (All bids have final approval by the Superintendent and the Director of Fiscal Affairs. | |
|--|---|---------------------------------------|
| | The motion was passed, no dissenting votes. | |
| AUTHORIZE PAYMENT HOSACK, SPECHT, MUETZEL & WOOD, LLP AUDIT YEAR ENDED JUNE 30, 2016 (K) | Mr. Volpe moved and Mr. Pearsol seconded the motion as recomm Administration the Board approve progress billing payment to Ho & Wood, LLP, for professional services rendered for the audit of statements for the year ended June 30, 2016 in the amount of \$16, | osack, Specht, Muetzel the financial |
| <u>JUNE 30, 2010 (K)</u> | The motion was passed, no dissenting votes. | |
| ADOPT RESOLUTION INCREASE COMPENSATION <u>TAX COLLECTORS (L)</u> | Mr. Volpe moved and Mr. Pearsol seconded the motion as recomm Administration the Board adopt Resolution 0213-2017B, as per at compensation for the offices of elected tax collectors for the Boro McKeesport, Wall, and Wilmerding, and the Township of North V amount of \$200 for the 2018-2019 fiscal year. | ttached, increasing the bughs of East |
| ROLL CALL | On a roll call vote, the following members voted Yes: Eichler, Ga Paradine, Pearsol, Rosenbayger, Savinda, Volpe. No: None. Abs | 0 |
| | | Yes 8 No 0 Abstain 1 |
| | The motion was passed. | |

BUILDING & GROUNDS

USE OF PROPERTYMr. Volpe moved and Mr. Pearsol seconded the motion as recommended by theREQUESTAdministration the Board approve and ratify the following requests for the use of the
district facilities at a cost to the organization according to board policy:

| <u>Group</u> | Building/Grounds | Date Requested | <u>Time</u> | <u>Activity</u> | <u>Cost</u> |
|--|-------------------------------------|--|----------------------------------|--------------------------|--|
| <u>Jr. Hi Anti-Bullying Com.(A)</u> | Various-See Specific Dates | Tu, 2/7/17- Gym We, 3/15/14 – Library We, 3/29/17 - Classroot We 4/26/17 - Library We, 5/10/17 - Pool We, 5/24/17 – Field/Sta | | Anti-Bullying Program | \$0 |
| <u>Triple Threat Basketball</u> <u>Club (B)</u> | JSHS or LES Gym 2/1/17 – 5/30/17 | Any Days Available | 7:00 – 9:00 p.m. Conditioning | Basketball | \$100- \$150 |
| EA Soccer Booster Club (C) | LES Library | Th, 2/23/17 | 6:00 – 8:00 p.m. | Meeting | \$0 |
| EA Touchdown Club (D) | JSHS Library | 1st Th of each month 3/2/17-5/4/17 | 7:00 – 9:00 p.m. | Monthly Meetings | \$0 |
| <u>EA Summer Track (E)</u> | Stadium | M, Tu, Th, 4/3/17 – 7/31/17 | 6:30 – 8:30 p.m. | Practice | \$500 |
| | | Sa, 6/17/17 | 7:00 a.m. – 8:00 p.m. | Track Meet | \$225 (est.) As per Gr. #4 Rental Fee Sch. |
| EAYFA (F) | GV Back Field | M-Su, 2/14/17-7/31/17 (A few times per week) | 1 | Conditioning | \$0 |

* Cost will depend on which gym is used

The motion was passed, no dissenting votes.

CURRICULUM

| 2017-2018 SCHOOL CALENDAR/RESOLUTION (A) | Mr. Volpe moved and Mr. Pearsol seconded the motion as recommended by the Administration the Board approve the 2017-2018 school calendar, Option #2, as per attached. Further adopt Resolution 0213-2017, as per attached, designating the five local school district holidays for 2017-2018. | |
|---|--|--|
| ROLL CALL | On a roll call vote, the following members voted Yes: Eichler, Gates, Green, McCullough, Pearsol, Volpe. No: Paradine, Rosenbayger, Savinda. | |
| | Yes 6 No 3 | |
| | The motion was passed. | |
| CONFERENCE REQUEST <u>PITTSBURGH, PA (B)</u> | Mr. Volpe moved and Mr. Pearsol seconded the motion as recommended by the Administration the Board approve and ratify the request from the Title I Team (Donna Grzyb, Janine Montgomery) to attend the Title I Conference on how to improve reading and math achievement, and creating effective, measurable performance goals at the Sheraton Station Square, Pittsburgh, PA on Monday, Tuesday, and Wednesday, January 30, 2017 through February 1, 2017. COST TO THE DISTRICT: None, all costs paid by Title I funds. Costs have been budgeted. | |
| | The motion was passed, no dissenting votes. | |
| CONFERENCE REQUEST <u>HOMESTEAD, PA (C)</u> | Mr. Volpe moved and Mr. Pearsol seconded the motion as recommended by the Administration the Board approve the request from Chemen Callaway, Logan Special Education Teacher, to attend a conference focusing on numeracy and literacy at the Allegheny Intermediate Unit, Homestead, PA on Tuesday and Wednesday, February 21-22, 2017 from 8:00 a.m. to 3:30 p.m. COST TO THE DISTRICT: One (1) substitute for two (2) days. Costs have been budgeted. | |
| | The motion was passed, no dissenting votes. | |
| SCIENCE BOWL PARTICIPATION WEST MIFFLIN, PA (D) | Mr. Volpe moved and Mr. Pearsol seconded the motion as recommended by the Administration the Board approve the request from Eileen Joll, Junior/Senior High School Science Teacher, one additional teacher, and up to 15 interested students to participate the NETL Science Bowl, CCAC-South Campus, West Mifflin, PA on Saturday, February 25, 2017 for grades 9-12, and Saturday, March 4, 2017 for grades 7- 8 from 7:30 a.m. to 3:30 p.m. Students will practice science concepts after school and will then compete in the county-wide competition. COST TO THE DISTRICT: Registration (\$50 per each team of 5 students – 1 HS Team and 2 Junior High teams). Costs have been budgeted. | |
| | The motion was passed, no dissenting votes. | |

CURRICULUM

| FIELD TRIP REQUEST <u>PITTSBURGH, PA (E)</u> | Mr. Volpe moved and Mr. Pearsol seconded the motion as recommended by the Administration the Board approve the request from Marcie Sippey, High School Mathematics Teacher, 30 students and 2 additional teachers, to visit the Carnegie Science Center, Pittsburgh, PA on Friday, March 10, 2017 from 8:00 a.m. to 2:00 p.m. Students will be exposed to STEM careers during Sci Tech Days. COST TO THE DISTRICT: Three (3) substitutes for 1 day. A grant covers the registration and transportation. Costs have been budgeted. | |
|---|--|--|
| | The motion was passed, no dissenting votes. | |
| FIELD TRIP REQUEST MONROEVILLE, PA (F) | Mr. Volpe moved and Mr. Pearsol seconded the motion as recommended by the Administration the Board approve the request from Emilia Peiffer, Guidance Counselor, Rick Yeager, High School Special Education Teacher, and 50-759 th grade students to visit Forbes Road CTC, Monroeville, PA for a hands on tour which allows the 9 th grade students to explore all of the programs Forbes has to offer, on Friday, March 10, 2017 from 8:30 to 11:30 a.m. COST TO THE DISTRICT: One (1) substitute for one (1) day and transportation (1 bus). Costs have been budgeted. | |
| | The motion was passed, no dissenting votes. | |
| CONFERENCE REQUEST <u>PITTSBURGH, PA (G)</u> | Mr. Volpe moved and Mr. Pearsol seconded the motion as recommended by the Administration the Board approve the request from Darcy Yeloushan, Junior/Senior High School Nurse, to attend a conference on Calming an Overactive Brain, which will help assist students with anxiety, OCD and depression, at the Greater Pittsburgh Masonic Center, Pittsburgh, PA on Friday, March 10, 2017 from 7:30 a.m. to 3:30 p.m. COST TO THE DISTRICT: Registration (\$79) and one (1) substitute for one (1) day. Costs have been budgeted. | |
| | The motion was passed, no dissenting votes. | |
| CONFERENCE REQUEST <u>HARRISBURG, PA (H)</u> | Mr. Volpe moved and Mr. Pearsol seconded the motion as recommended by the Administration the Board approve the attendance of Ryan Encapera at the HECAT Spring Meeting at PaTTAN, Harrisburg, Harrisburg, PA on Monday, March 13, 2017. Mr. Encapera's attendance at this conferences is required for the HECAT grant to maintain funding. COST TO THE DISTRICT: All costs, hotel, meals, gas and substitute will be paid through the grant. One (1) substitute will be needed for one (1) day. Costs have been budgeted. | |

The motion was passed, no dissenting votes.

| CURRICULUM | | |
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| FIELD TRIP REQUEST <u>HARRISBURG, PA (I)</u> | Administration the Board appr the Junior/Senior High School Harrisburg, PA to participate i the PA legislative offices and o 7:00 p.m. COST TO THE DISTRICT: (| rsol seconded the motion as recommended by the rove the request from Stephen Ehrlich, 30 students from Orchestra and 1additional chaperone to travel to n the Music in Our Schools Month with a performance in chambers on Thursday, March 16, 2017 from 7:00 a.m. to One (1) substitute for one (1) day. All other costs are ivity accounts. Costs have been budgeted. |
| | The motion was passed, no dis | ssenting votes. |
| CONFERENCE REQUEST <u>WEST MIFFLIN, PA (J)</u> | Administration the Board appr to attend the ACSCA meeting PA on Friday, March 31, 2017 strategies to help improve the the end of April. | rsol seconded the motion as recommended by the rove the request from Emilia Peiffer, Guidance Counselor, at the Pittsburgh Institute of Aeronautics, West Mifflin, from 7:00 a.m. to 3:00 p.m. Mrs. Peiffer will learn "Reach Higher" College Signing Day event to be held at None. Costs have been budgeted. |
| FIELD TRIP REQUEST <u>PITTSBURGH, PA (K)</u> | Mr. Volpe moved and Mr. Pearsol seconded the motion as recommended by the Administration the Board approve the request from the First Grade Teachers, 125 students and 5 additional parent chaperones, to visit Beechwood Farms Audubon Society, Pittsburgh, PA on Friday, May 26, 2017 from 8:30 a.m. to 1:30 p.m. Students will learn about the farms, the animals and creatures that inhabit them, and the ecosystems involved. COST TO THE DISTRICT: None, all costs covered by Logan PTO and a grant from Beechwood Farms. Costs have been budgeted. | |
| | The motion was passed, no dis | ssenting votes. |
| STUDENT LIFE | | |
| VOLUNTEERS FOR <u>APPROVAL</u> | | rsol seconded the motion as recommended by the rove the following volunteers for the respective programs, locumentation (*): |
| | Timothy Edwards * Jeffrey Graffius * Eric Amsden * Dick Bruce * Kaitlyn Gida Karen Humphrey Bill Kendall * Leah Klocko Nicole Rosenbayger Emily Yanovich | Swimming Varsity Football 2017 Musical 2017 Musical 2017 Musical 2017 Musical 2017 Musical 2017 Musical 2017 Musical 2017 Musical 2017 Musical |

The motion was passed, no dissenting votes.

PERSONNEL

| HIRING OF PREK TEACHER'S <u>AIDE (A)</u> | Mr. Volpe moved and Mr. Pearsol seconded the motion as recommended by the Administration the Board hire Victoria Mazur, North Versailles, as the PreK Teacher's Aide, effective Tuesday, February 14, 2017 and in accordance with the agreement between the East Allegheny School District and the East Allegheny Educational Support Professionals. |
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| | The motion was passed, no dissenting votes. |
| HIRING OF <u>SPONSOR (B)</u> | Mr. Volpe moved and Mr. Pearsol seconded the motion as recommended by the Administration the Board hire Rebecca Woods as the Freshman Class Sponsor and in accordance with the agreement between the East Allegheny School District and the East Allegheny Education Association. |
| | The motion was passed, no dissenting votes. |
| HIRING OF <u>COACH (C)</u> | Mr. Volpe moved and Mr. Pearsol seconded the motion as recommended by the Administration the Board hire Jennifer Borsani as the Head Girls 7 th /8 th Grade Volleyball Coach and in accordance with the agreement between the East Allegheny School District and the East Allegheny Education Association. |
| | The motion was passed, no dissenting votes. |
| FAMILY MEDICAL LEAVE REQUEST <u>BOOKKEEPER (D)</u> | Mr. Volpe moved and Mr. Pearsol seconded the motion as recommended by the Administration the Board approve the request from Grace Botti, Bookkeeper, for a Family Medical Leave to care for a family member, on a flexible, as-needed basis, retroactive to January 9, 2017, upon medical certification. Ms. Botti plans to use her sick days concurrently with the FMLA leave. |
| | The motion was passed, no dissenting votes. |
| RETIREMENT OF <u>GROUP I CUSTODIAN (E)</u> | Mr. Volpe moved and Mr. Pearsol seconded the motion as recommended by the Administration the Board approve the retirement of Laura Corbett, Group I Custodian, effective April 3, 2017 and in accordance with the agreement between the East Allegheny Board of School Directors and the East Allegheny Educational Support Professionals Association. |
| | The Administration further requests the Board adopt the following resolution: |
| | The Board of School Directors for the East Allegheny School District hereby acknowledges the sincere and dedicated service that Laura Corbett, Group I Custodian, gave to the school district and that such recognition and appreciation on behalf of the Board be made known to Mrs. Corbett and filed as a matter of public record. |
| | Further authorize the posting of this position. |
| | The motion was passed, no dissenting votes. |

PERSONNEL

| RESIGNATION OF <u>CAFETERIA WORKER (F)</u> | Mr. Volpe moved and Mr. Pearsol seconded the motion as recommended by the Administration the Board accept the resignation of Kimberly Bernhardy from her position of 3-hour Cafeteria Worker at Logan Elementary School, effective with her last day on work of February 17, 2017. Mrs. Bernhardy requests to remain on the cafeteria substitute list. Further authorize the posting of this position. | | |
|---|--|--|--|
| | The motion was passed, no dissenting votes. | | |
| FEDERAL PROGRAMS <u>REPORT:</u> | FEDERAL PROGRAMS REPORT Submitted by Betsy D'Emidio for January 2017 | | |

Janine Montgomery, Donna Grzyb and I attended the annual Improving School Performance conference at Station Square in Pittsburgh on Monday, January 30th and Tuesday, January 31st. Monday, January 30th was a meeting with our regional coordinator to go over the updates for Federal Programs, new mandates and on the increase or decrease in funding for the 17 – 18 school year. I met with Mrs. McCoy when I returned from the conference to provide her with the information from the regional meeting.

Title I staff's Monthly Summary Reports were reviewed, signed and filed for documentation for the district and monitoring process. I completed my Split Funding report for January, which will be forwarded to Mr. Mac Fann to sign and return so that it can be kept on file in the Title I office.

Mrs. McCoy and I met to discuss how we could get more Title I parents to attend the Annual Regional Parent Workshop which will be held on Wednesday, March 15th. The Keynote Speaker, Mike Artell, is scheduled to speak with parents of Title I students throughout the Mon Valley. Mike is a multi-award winning author, illustrator, musician and speaker. He is the author of more than 40 books. Copies of the invitation to the workshop and a synopsis about the keynote speaker were copied for the Title 1 staff and sent to the Title I teachers to distribute to their Title I students. We also discussed the PAFPC conference at Seven Springs which will be held May 7th – May 10th. No decision was made on who would attend as the agenda for the workshop has not been made available on the PAFPC website as of yet. The attendance of Title 1 staff is paid for by Title I for professional development.

Mrs. McCoy and I met to go over the purchase orders and review payrolls and benefits for February. They will be included on the March bill list and forwarded to Mrs. Sedlak to include on the agenda for the School Board.

| OLD BUSINESS: | Mr. Eichler commented that he is thrilled to see all the people at the Board meeting. This is a cooperative effort, with strong band parents. He wishes every School Board meeting would have more people come. He hopes in the future to see more and hold the Board accountable, more involvement. He is very gratified. |
|---------------|---|
| NEW BUSINESS: | None. |
| ADJOURNMENT | Mrs. Gates moved and Mr. Volpe seconded the motion to adjourn at 7:53 p.m. |
| | Toni Valicenti |
| | Toni Valicenti |

Board Secretary

HEAR FROM THE CITIZENS

Theresa Simonetta, North Versailles - Charter School, Fights in school Edith Barrett, Wilmerding – School Sale Sandy Smith, Wilmerding – Westinghouse School Linda Kirk, Wilmerding – School William Pricener, Wilmerding – Support for Charter School Karen Peterson, Wilmerding – WCSA (Charter School) Kelly Maxwell, Wilmerding – Sale of Westinghouse School

East Allegheny School District Treasurer's Monthly Financial Statement

| Bank Balance | | \$337,412.38 |
|---------------------------------|---------------------|---------------|
| Outstanding Checks | | (\$24,699.94) |
| Book Balance - December 2016 | | \$312,712.44 |
| | | · · · / |
| December 2016 | | |
| Current Real Estate Taxes | \$313,160.48 | |
| Public Utility Tax | \$0.00 | |
| Payments in Lieu of Current | \$0.00 | |
| Local Tax | \$2,417.84 | |
| Earned Income Tax | \$137,928.65 | |
| Deed Transfer Tax | \$11,372.94 | |
| Business Privilege | \$798.52 | |
| Amusement | \$369.82 | |
| Mercantile Tax | \$796.51 | |
| Delinquent Real Estate Tax | \$72,362.70 | |
| Delinquent Business Privilege | \$1,984.74 | |
| Delinquent Mercantile Tax | \$163.48 | |
| Interest, Temporary Investments | \$13,027.67 | |
| Bookstore Sales | \$0.00 | |
| State Revenue Received | \$0.00 | |
| Rentals | \$9,359.62 | |
| Contrib & Donations from Prvt. | \$0.00 | |
| Gains/Losses on Sale of Fixed | \$0.00 | |
| Tuition From Patrons | \$26,835.84 | |
| Miscellaneous Revenue | \$365.42 | |
| Tuition for Court Place & Inst | \$0.00 | |
| Energy Efficient Rebates | \$0.00 | |
| Refunds | \$0.00 | |
| Basic Instructional Subsidy | \$916,415.00 | |
| Tuition for Court Place & Inst | \$0.00 | |
| Special Education Funding | \$0.00 | |
| Other Program Subsidies | \$0.00 | |
| Transportation | \$0.00 | |
| Transportation - Duquesne | \$0.00 | |
| Rentals and Sinking Fund | \$84,554.04 | |
| Medical and Dental Services | \$0.00 | |
| Nurse Services | \$0.00 | |
| Safe Schools | \$901.20 | |
| Extra Grants | \$901.20 | |
| Accountability | \$0.00 | |
| State Share of Social Security | \$0.00 \$376,130.00 | |
| Retirement payments | \$376,130.00 | |
| Medical Assistance Reimb | \$0.00 | |
| Ed of Disadvan | \$0.00 \$49,465.93 | |
| Ed of Hand. Child Preschl | \$49,465.93 | |
| ARRA - Education Jobs Fund | | |
| | \$0.00 | |
| Refunds of Prior Years | \$787.05 | |
| Total Budgetary Revenues | \$2,647,773.00 | |
| | | |
| | | |
| Disbursements for December 2016 | | |

East Allegheny School District Treasurer's Monthly Financial Statement

| Bank Balance - December 2016 | | \$229,788.33 |
|--|--------------------------------|--------------|
| Swap Interest | | |
| | | <i></i> |
| Balance as of 12/31/16 | | \$16,136.13 |
| Outstanding Checks | | (\$1,665.00) |
| Bank Balance - December 2016 | | \$17,801.13 |
| Fund 11 | | |
| Athletic Account | | |
| | | |
| Total Budgetary Expenditures | \$2,845,201.87 | |
| 5800 Transmittal Accounts | \$0.00 | |
| 5200 Fund Transfer: Cafeteria | \$58,587.23 | |
| 5100 Debt Service | \$23,758.19 | |
| 5000 Other Financing Uses | \$0.00 | |
| 4000 Facil Acq Const & Improv | \$0.00 | |
| 3300 Community Services | \$374.27 | |
| 3200 Student Activities | \$32,556.76 | |
| 2900 Other Support Services | \$16,686.17 | |
| 2800 Central Support Services | \$32.50 | |
| 2700 Student Transportation | \$260,079.83 | |
| 2600 Operations & Maintenance of Plant | \$234,772.69 | |
| 2500 Fiscal Services | \$44,457.25 | |
| 2400 Pupil Health | \$44,921.78 | |
| 2300 Administration | \$145,167.48 | |
| 2200 Instructional Staff | \$31,056.94 | |
| 2100 Pupil Personnel | \$119,733.69 | |
| 1800 Other Purchased Services | \$0.00 | |
| 1600 Adult Education | \$0.00 | |
| 1500 Non-Public School Programs | \$0.00 | |
| 1400 Other Instructional Programs | \$42,288.78 | |
| 1300 Vocational Education | \$30,933.56 | |
| 1100 Regular Programs 1200 Special Programs | \$1,405,558.52 \$354,236.23 | |

East Allegheny School District Secretary's Report

| Summary Statement of 2016-2017 General Fund | d Operations as of December 2016 | |
|---|----------------------------------|--|
| Cash Balance - December 2016 | | |
| Huntington Bank | \$ 312,712.44 | |
| PSDLAF | \$3,216,265.05 | |
| PLGIT | \$1,768.83 | |
| Energy Sinking Fund | \$6,200.62 | |
| Capital Improvement | \$294,019.56 | |
| Swap | \$229,788.33 | |
| TOTAL | \$4,060,754.83 | |
| | \$4,000,754.85 | |
| Receipts: December 2016 | | |
| 6000 Local Sources | \$13,305,427.95 | |
| 7000 State Sources | \$6,545,381.35 | |
| 8000 Federal Sources | \$636,622.94 | |
| 9500 Refunds-Prior Year | \$12,527.90 | |
| Total | \$20,499,960.14 | |
| | | |
| Tax Anticipation Loan | \$12,933.92 | |
| | | |
| Disbursements: December 2016 | | |
| 1100 Regular Programs | \$5,801,331.64 | |
| 1200 Special Programs | \$1,859,512.44 | |
| 1300 Vocational Education | \$108,154.13 | |
| 1400 Other Instructional Programs | \$135,039.49 | |
| 1500 Non-Public School Programs | \$0.00 | |
| 2100 Pupil Personnel | \$462,930.27 | |
| 2200 Instructional Staff | \$182,204.31 | |
| 2300 Administration | \$752,033.20 | |
| 2400 Pupil Health | \$130,623.41 | |
| 2500 Fiscal Services | \$193,052.75 | |
| 2600 Operations & Maintenance of Plant | \$1,189,648.12 | |
| 2700 Student Transportation | \$937,476.82 | |
| 2800 Central Support Services | \$458.40 | |
| 2900 Other Support Srvs | \$16,128.69 | |
| 3200 Student Activities | \$194,751.53 | |
| 3300 Community Services | \$2,910.19 | |
| 4000 Facil Acq Const & Improv | \$0.00 | |
| 5000 Other Financing Uses | \$2,666.78 | |
| 5100 Debt Service | \$1,649,517.93 | |
| 5200 Fund Transfer: Cafeteria | \$199,403.62 | |
| Total Disbursements: December 2016 | \$13,817,843.72 | |
| | | |
| Athletic Account | ¢17.004.40 | |
| Balance | \$17,801.13 | |
| Outstanding Checks | (\$1,665.00) | |
| Balance as of 12/31/16 | \$16,136.13 | |

| PAYROLL | | | | | | | |
|---------------------------|----|-----------------|---|----------------------|--------------------|--------------------|---------------------|
| RECONCILLIATION | | | | | | | |
| | | | | | | | |
| as of 12/1/2016 | | | | | | | |
| BALANCE | \$ | - | | | | | |
| | | | | | | | |
| PAYROLL - DD Fixed | \$ | 9,368.52 | | | | | |
| PAYROLL - DD Net | \$ | 515,188.29 | | | | | |
| | | | | | | | |
| PAYROLL - Net (not DD) | | | | | | | |
| | \$ | 26,551.90 | 12/16/2016 | | | | 1 |
| | \$ | 21,920.66 | | | | | 1 |
| | \$ | 573,029.37 | TOTAL PAY | | | | |
| | Ť | 0.0,020101 | | | | | 1 |
| DEPOSITS | 1 | | | | | 1 | |
| PAYROLL - Web to DDA from | \$ | 279,387.95 | 12/14/2016 | | | | |
| DDA General Fund | \$ | 293,641.42 | 12/29/2016 | | | | |
| | Ť | | ,_0,_0,_0 | | | | |
| | \$ | 573,029.37 | TOTAL NET | PAYROLL | | | |
| | Ť | , | | | | | |
| | | | | | | | |
| Beginning Balance | | | | | | | |
| Statement Balance | \$ | 16,680.52 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Deposits not credited | | | | | | | |
| Debits not credited | | | | | | | |
| | | | | | | | |
| Outstanding Checks | \$ | 17,364.63 | | | | | |
| | \$ | 889.91 | Check #87016 5 | /8/15 was stop | payment and reissu | ued on 5/29/15 | 5 CK#87092 in |
| | | | the amount of \$ | 889.91. Later f | ound that CK#8701 | 16 had been ca | ashed and |
| | | | stop payment sl | hould not have | peen issued by Hu | ntington bank. | Bank personnel |
| | | | to get back to me concerning this issue, EASD Payroll Account should be | | | hould be | |
| BALANCE | | | reimbursed the \$889.91 as our account is short this amount and check | | | check has been | |
| VOIDED CHECK #87994 | \$ | (205.80) | | | | | |
| | | | Spoke to Janet Slaughter at Huntington Bank on 3/30/16, she is to agair | | | to again look into | |
| Ending Balance \$ - | | why we have not | t received any ir | nformation in regard | ds to being | | |
| 12/31/2016 | \$ | (0.00) | reimbursed as th | nis is being revie | ewed by them as a | fraud case. N | ls. Slaughter is to |
| | | | call me back. | | | | |
| | | | | | | | |
| | | | | | | | |

Glenda M. Taylor, Payroll Secretary

Bills for Approval and Ratification February 2017

| Vendor | Description | Code | | Amount |
|-----------------------------------|--------------------------------------|-----------------|---------|-----------|
| Fund 10 | Ratification | | | |
| PSERS | Employee's Share of Retirement | 0462-230-000-00 | \$ | 97,139.16 |
| PSERS | Buyback | 0462-011-000-00 | \$ | 65.28 |
| AT&T | Business Services | 2620-530-000-00 | \$ | 2,981.57 |
| AT&T | Cell Phones | 2620-530-000-00 | \$ | 51.37 |
| Daniel Beisler | Retainer/Nov and Dec 2016 | 2350-330-000-00 | \$ | 10,275.00 |
| Comcast | District Run Charter Schools | 1110-390-000-00 | \$ | 142.71 |
| Dex Media | Advertising Services | 2620-530-000-00 | \$ | 605.65 |
| Duquesne Light Co. | Electric/HS, Logan | 2620-622-000-30 | \$ | 20,386.51 |
| EASD Cafeteria Account | Concession 10/21/16 | 3300-300-000-00 | \$ | 453.00 |
| FranklinConvey | East Allegheny Portion of Mini Grant | 6990-000-000-00 | \$ | 1,600.00 |
| M.A.W.C. | Water/GV, Logan, HS | 2620-474-000-00 | \$ | 3,401.45 |
| Peoples | Gas/Stadium, GV | 2620-621-000-00 | \$ | 2,643.45 |
| Dannyelle Robinson | Reimburse/Transportation | 2720-519-000-00 | \$ | 510.00 |
| Verizon Wireless | Cell Phones | 2620-530-000-00 | \$ | 301.38 |
| Charles Czolba | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| Tony Luciow | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| David Margliotti | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| Mike Maurizi | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| Rich Pearlman | Official/Basketball | 3250-490-000-30 | \$ | 40.00 |
| Nicole Smith | Official/Basketball | 3250-490-000-30 | \$ | 40.00 |
| Keystone Municipal | Local Tax | 0462-025-000-00 | \$ | 2,540.45 |
| Keystone Municipal | Wage Tax | 0462-020-000-00 | \$ | 33,454.10 |
| United Way | Employee Deduction | 0462-012-000-00 | \$ | 60.00 |
| East Allegheny Education | Union Dues | 0462-009-000-00 | \$ | 8,415.30 |
| East Allegheny Personnel | Union Dues | 0462-010-000-00 | \$ | 1,320.54 |
| Pennsylvania SCDU | Child Support | 0462-014-000-00 | \$ | 471.78 |
| Paul Antalik | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| Pam Edwards | Official/Swimming | 3250-490-000-30 | \$ | 120.00 |
| Arissa Fry | Official/Swimming | 3250-490-000-30 | \$ | 120.00 |
| John Jarocki | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| Larry Kennison | Official/Basketball | 3250-490-000-30 | \$ | 40.00 |
| Michael Lisi | Official/Basketball | 3250-490-000-30 | \$ | 40.00 |
| Tony Luciow | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| Aaron Matarazzo | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| William Miles | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| Ray Milliren | Official/Swimming | 3250-490-000-30 | \$ | 120.00 |
| George Pribicko | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| Jeff Vereb | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| Rob Armenio | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| John Jarocki | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| David Moore | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| John O'Grady | Official/Basketball | 3250-490-000-30 | \$ | 40.00 |
| Jeffrey Smith | Official/Basketball | 3250-490-000-30 | \$ | 40.00 |
| Bank of New York | Bond Payment/Series 2007 | 5100-832/911-00 | \$ | 30,000.00 |
| Pam Edwards | Official/Swimming | 3250-490-000-30 | \$ ¢ | 100.00 |
| First National Bank N.V.T.S.A. | Supplies/Replacement Equipment | 3250-550-000-00 | \$ ¢ | 212.57 |
| | Sewage/HS, GV | 2620-424-000-00 | \$ ¢ | 2,366.00 |
| Peoples | Gas/We, HS | 2620-621-000-00 | \$ | 3,000.00 |

Bills for Approval and Ratification February 2017

| UGI | Gas/We, HS, Logan | 2620-621-000-00 | \$ | 11,177.80 |
|--------------------------|-----------------------------------|------------------------------------|----------|------------|
| UPMC Health Benefits | Worker's Comp | 1110-260-000-00 | φ \$ | 6,946.00 |
| Verizon | Phones | 2620-530-000-00 | \$ \$ | 372.69 |
| Verizon Wireless | Cell Phones | 2620-530-000-00 | \$ \$ | 74.09 |
| West Penn Athletics | Basketball/Hoops For A Cure | 3250-810-000-30 | | |
| | • | | \$ | 100.00 |
| Wex Bank | Gas for District Vehicles | 2650-620-000-00 | \$ | 422.80 |
| ACSHIC | Healthcare for February 2017 | 0421-000-000-00 | \$ | 263,399.90 |
| AT&T | Phones | 2620-530-000-00 | \$ | 212.84 |
| Peoples | Gas/Logan | 2620-621-000-30 | \$ | 1,000.00 |
| Pam Edwards | Official/Swimming | 3250-490-000-30 | \$ | 60.00 |
| Sam Maldonato | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| Ray Milliren | Official/Swimming | 3250-490-000-30 | \$ | 60.00 |
| Frank Peterson | Official/Swimming | 3250-490-00-30 | \$ | 60.00 |
| James Ryan | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| Pam Edwards | Official/Swimming | 3250-490-000-30 | \$ | 60.00 |
| Matthew Matesic | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| Mike Maurizi | Official/Basketball | 3250-490-000-30 | \$ | 40.00 |
| Mike Miller | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| Mark O'Donnell | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| Michael Pawelec | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| Rich Pearlman | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| Frank Peterson | Official/Swimming | 3250-490-000-30 | \$ | 60.00 |
| Brian Reitnauer | Official/Basketball | 3250-490-000-30 | \$ | 40.00 |
| Bob Saxman | Official/Basketball | 3250-490-000-30 | \$ | 120.00 |
| William Thomas | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| Ken Weber | Official/Swimming | 3250-490-000-30 | \$ | 60.00 |
| Capital One | Monthly Loan Payment | 5100-832-000-00 | \$ | 19,643.69 |
| Office of UC Services | UC Payment | 3210-250-000-00 | \$ | 2,167.16 |
| Linda Croushore | Design Team Consultant | 2360-320-000-00 | \$ | 350.00 |
| Duquesne Light Co. | Electric/Unmetered, GV | 2620-622-000-00 | \$ | 912.94 |
| Verizon | Phones | 2620-530-000-00 | \$ | 876.37 |
| W.P.J.W.A. | Water & Sewage | 2620-424-000-00 | \$ | 619.47 |
| AFLAC | Employee Deduction | 0462-006-000-00 | \$ | 1,002.59 |
| Alcose Credit Union | Employee Deduction | 0462-008-000-00 | \$ | 11,429.32 |
| Cal-Ed Credit Union | Employee Deduction | 0462-006-000-00 | \$ | 190.00 |
| Consortium for Public Ed | Employee Deduction | 0462-019-000-00 | \$ | 59.00 |
| Pennsylvania SCDU | Child Support | 0462-014-000-00 | | 471.78 |
| PHEAA | | 0462-015-000-00 | \$ ¢ | 226.46 |
| | Wage Attachment | | \$ | |
| TSA Consulting | Employee Deduction | 0462-003-000-00 0462-004-000-00 | \$ | 8,515.00 |
| Washington National | Employee Deduction | | \$ | 1,958.18 |
| PSERS | Employee's Share of Retirement | 0462-230-000-00 | \$ | 63,248.02 |
| PSERS | Buyback | 0462-011-000-00 | \$ | 65.28 |
| Barb Schwer | Reimburse/FIT for Vac & Sick Days | 2340-151-000-00 | \$ | 1,537.16 |
| Joram Beilewicz | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| Ed Chefuta | Official/Basketball | 3250-490-000-30 | \$ | 40.00 |
| Pam Edwards | Official/Swimming | 3250-490-000-30 | \$ | 60.00 |
| Glenn Hart | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| Ray Milliren | Official/Swimming | 3250-490-000-30 | \$ | 60.00 |
| Dennis Rockwell | Official/Basketball | 3250-490-000-30 | \$ | 40.00 |
| James Ryan | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| Robert Squires | Official/Basketball | 3250-490-000-30 | \$ | 120.00 |
| Michael Tucci | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| | | | | |

Bills for Approval and Ratification February 2017

| Ken Weber | Official/Swimming | 3250-490-000-30 | \$ | 60.00 |
|---|--------------------------------------|-----------------|-----------------|--------------|
| Allegheny Intermediate Unit | t Special Ed Pymt #3 | 1221-322-270-00 | \$ | 368,185.29 |
| American United | Income Insurance | 1110-214-000-00 | \$ | 242.76 |
| Dex Media | Advertising Services | 2620-530-000-00 | \$ | 480.00 |
| Direct Energy | Gas/GV | 2620-621-000-10 | \$ | 1,593.68 |
| Duquesne Light Co. | Electric/We | 2620-622-000-22 | \$ | 740.75 |
| Alex Eicher | Reimburse/Cell Phone | 2240-530-000-00 | \$ | 44.59 |
| William Fries | Reimburse/Cell Phone | 2620-530-000-00 | \$ | 50.00 |
| M.A.W.C. | Water/GV, Logan, HS | 2620-424-000-00 | \$ | 2,300.67 |
| Donald Mac Fann | Reimburse/Tuition | 2360-580-000-00 | \$ | 1,920.00 |
| Madison National Life | Income Insurance | 0493-214-000-00 | \$ | 1,361.67 |
| PMEA | Regional Choice Student Registration | 3200-580-000-30 | \$ | 80.00 |
| School Claims Service | Life Insurance for February 2017 | 0421-100-000-00 | \$ | 2,598.75 |
| U.S. Postal Service | Postage | 2540-530-000-00 | \$ | 1,500.00 |
| Verizon | Long Distance | 2620-530-000-00 | \$ | 55.48 |
| Bernie George | Official/Basketball | 3250-490-000-30 | \$ | 60.00 |
| | Bills for Ratification | | \$ ⁻ | 1,003,789.45 |
| Batch 8 | | | \$ | 506,135.74 |
| | Batch 98 Charter Schools | | \$ | 116,033.96 |
| Total Bills for Approval & Ratification | | \$ ⁻ | 1,625,959.15 | |

Feb.cafe'Bill List 2016-2017

| 3601 | Advanced Fire Systems | Inspection High School & Logan | \$288.00 | 2/13/2017 | 237635;237636 |
|------|-----------------------------|------------------------------------|-------------|-----------|------------------------------|
| 3602 | AIS | Repair combo steamer high school | \$736.19 | 2/13/2017 | 0142981 |
| 3603 | Dar Pro | trap service @ Logan | \$165.00 | 2/13/2017 | 440:2888618 |
| 3604 | NUTRITION, INC. | Reimbursement Ovens-Jan Dec.totals | \$48,324.73 | 2/13/2017 | INV21487;INV21373 |
| 3605 | Monteverde's | Fresh Fruits & Vegetables | \$5,421.70 | 2/13/2017 | 310778;311883;313407;309525; |
| 3606 | Quill | labels & rubber bands plastic | \$135.35 | 2/13/2017 | 3738603 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Bills for approval and rati | fication | | | |
| | | | | | |
| | | TOTAL | \$55,070.97 | | |

FEDERAL PROGRAMS BILL LIST FOR FEBRUARY 2017

| Title I | Title I | | |
|----------------|--------------------|---|-----------|
| Purchase Order | Company | Description | |
| TI 17-25 | PAFPC | REGISTRATIONS FOR ANNUAL REGIONAL CONFERENCE FOR 3 - IMPROVING SCHOOL PERFORMANCE | 1,200.00 |
| TI 17-26 | REIMB. E.A.S.D. | PAYROLL FOR 1/27 | 18,544.53 |
| | | SS FOR 1/27 | 1,140.55 |
| | | MC FOR 1/27 | 266.74 |
| | | RET. FOR 1/27 | 5,568.94 |
| TI 17-27 | REIMB. E.A.S.D. | PAYROLL FOR 2/10 | 18,544.53 |
| | | SS FOR 2/10 | 1,140.55 |
| | | MC FOR 2/10 | 266.74 |
| | | RET. FOR 2/10 | 5,568.94 |
| TI 17-28 | REIMB. E.A.S.D. | HOSP FOR MAR | 5,854.64 |
| | | DENTAL FOR MAR | 388.71 |
| | | VISION FOR MAR | 55.86 |
| | | LIFE FOR MAR | 178.85 |
| TI 17-29 | QUILL CORP | AA BATTERIES, SCOTCH TAPE, (2) WALL CALENDAR, MESH FILE FRAME, STAPLER, SHREDDER, FILE GUIDES | 599.90 |
| TI 17-30 | SOUTH ALLEGHENY | REGIONAL WORKSHOP FOR PARENTS - KEYNOTE SPEAKER | 275.00 |
| TI 17-31 | W.B. MASON | PEN REPLACEMENTS, MESH TRAY - LEGAL, MAGNETIC SHAPE MANIPULATIVES FOR LABS | 232.29 |
| TI 17-32 | E.A.S.D. CAFETERIA | REFRESHMENTS FOR TITLE I WORKSHOP 10/31; INVOICE #10 | 70.00 |
| TI 17-33 | OFFICE DEPOT | BLACK TONER, CYAN TONER, MOUSE, YELLOW TONER | 217.92 |
| | | TOTAL TITLE I PROJECT YR. 16 - 17 | 60,114.69 |
| Title II Pt. A | Title II Pt. A | | |
| Purchase Order | Company | Description | |
| TII PTA | REIMB. E.A.S.D. | FIRST PAYMENT FOR THE CLASS SIZE REDUCTION TEACHER \$ | 48,271.33 |
| | | TOTAL TITLE II PT. A 16 - 17 \$ | |
| | | | |

NOTES

2017-2018

| | 2017-2018 | | NOTES |
|-----------------------------|--|-----------------------------------|--|
| | | | 8/17/2017 - 8/30/2017 - Flex Clerical Days |
| August '17 | September '17 | October '17 | 8/31/2017 - In-Service Day - No School for Students |
| Su M Tu W Th F Sa | Su M Tu W Th F Sa | Su M Tu W Th F Sa | |
| 1 2 3 4 5 | 1 2 | 1 2 3 4 5 6 7 | 9/1/2017 - In-Service Day - No School for Students |
| 6 7 8 9 10 11 12 | 3 4 5 6 7 8 9 | 8 9 10 11 12 13 14 | 9/4/2017 - Labor Day Holiday |
| 13 14 15 16 17 18 19 | 10 11 12 13 14 15 16 | 15 16 17 18 19 <mark>20</mark> 21 | 9/5/2017 - FIRST DAY OF SCHOOL |
| 20 21 22 23 24 25 26 | 17 18 19 20 21 22 23 | 22 23 24 25 26 27 28 | |
| 27 28 29 30 31 | 24 25 26 27 28 29 30 | 29 30 31 | 10/20/2017 - In-Service Day - No School For Students |
| | | | |
| 2 | 19/20 | 21/22 | 11/10/2017 - Veterans' Day Holiday |
| November '17 | December '17 | January '18 | 11/21/2017 - Evening Parent Conferences PK-8 |
| Su M Tu W Th F Sa | Su M Tu W Th F Sa | Su M Tu W Th F Sa | 11/22/2017 -Act 80 Day/PK-12 Parent Conf. (No School for Students) |
| 1 2 3 4 | 1 2 | 1 2 3 4 5 6 | 11/23/2017 - 11/27/2017 - Thanksgiving Break |
| 5 6 7 8 9 10 11 | 3 4 5 6 7 8 9 | 7 8 9 10 11 12 13 | |
| 12 13 14 15 16 17 18 | 10 11 12 13 14 15 16 | 14 15 16 17 18 19 20 | 12/25/2017 - 12/29/2017 - Christmas Break |
| 19 20 21 22 23 24 25 | 17 18 19 20 21 22 23 | 21 22 23 24 25 26 27 | |
| 26 27 28 29 30 | 24 25 26 27 28 29 30 | 28 29 30 31 | 1/1/2018 - Christmas Break |
| | 31 | | 1/2/2018 - SCHOOL RESUMES |
| 18/18 | 16/16 | 21/21 | 1/15/2018 - Martin Luther King Holiday |
| February '18 | March '18 | April '18 | |
| Su M Tu W Th F Sa | Su M Tu W Th F Sa | Su M Tu W Th F Sa | 2/15/2018 - Evening Parent Conferences PK-12 |
| | | 1 2 3 4 5 6 7 | 2/16/2018 - Act 80 Day/PK-12 Parent Conf. (No School for Students) |
| 4 5 6 7 8 9 10 | 4 5 6 7 8 9 10 | 8 9 10 11 12 13 14 | 2/19/2018 - Presidents' Day Holiday |
| 1 12 13 14 15 16 17 | 11 12 13 14 15 16 17 | 15 16 17 18 19 20 21 | |
| 18 19 20 21 22 23 24 | 18 19 20 21 22 23 24 | 22 23 24 25 26 27 28 | 3/16/2018 - In-Service Day - No School for Students |
| 25 26 27 28 | 25 26 27 28 29 30 31 | 29 30 | 3/29/2018-3/30/2018 - Spring Break - No School |
| | | | <u></u> |
| 19/19 | 19/20 | 19/20 | 4/2/2018 - Spring Break - No School |
| May '18 | June '18 | July '18 | 4/20/2018 - In-Service Day - No School for Students |
| Su M Tu W Th F Sa | Su M Tu W Th F Sa | Su M Tu W Th F Sa | |
| | | 1 2 3 4 5 6 7 | 5/11/2018 - Act 80 Day - No School for Students |
| 6 7 8 9 10 11 12 | 3 4 5 6 7 G 9 | 8 9 10 11 12 13 14 | 5/26/2018 - Kennywood Picnic Day |
| 13 14 15 16 17 18 19 | 10 11 12 13 14 15 16 | 15 16 17 18 19 20 21 | 5/28/2018 - Memorial Day Holiday |
| 20 21 22 23 24 25 26 | 17 18 19 20 21 22 23 | 22 23 24 25 26 27 28 | |
| 27 28 29 30 31 | 24 25 26 27 28 29 30 | 29 30 31 | 6/8/2018 - GRADUATION |
| | | | 6/11/2018 - 6/12/2018 - In-Service Days |
| 22/22 | 6/8 | | |
| | | | |
| HOLIDAY | | | SNOW MAKE-UP DAYS |
| LOCAL SCHOOL DISTRICT | HOLIDAYS | | |
| | BE TAKEN BETWEEN 8/17/16 & 8 | 120/16 | 11/27/17; 2/19/18; 3/29/2018; 4/2/2018 (PLEASE NOTE: if additional snow days are needed, they will be added to the end of the school year and GRADUATION |
| | | /30/16 | MAY BE CHANGED. |
| IN-SERVICE DAY (No scho | ol for students) | | |
| FIRST DAY OF SCHOOL | | | PSSA TEST ADMINISTRATION DATES |
| ACT 80 DAYS (No school fo | or students) | | English/LA - April 9-13, 2018 |
| PSSA TESTING WINDOW | | | Math - April 16-19, 2018 |
| G LAST DAY OF SCHOOL/GI | RADUATION | | Science - 5 (Grades 4 & 8 Only) - April 23-27, 2018 |
| KENNYWOOD SCHOOL P | CNIC | | Make-up - April 30-May 4, 2018 |
| REININ COD CONCEPT | MARKING PE | | Make up 7 pm 66 May 4, 2016 |
| | | | KEYSTONE EXAMS TESTING WINDOWS |
| INTERIM MARKING PERIOD | | | KEYSTONE EXAMS TESTING WINDOWS |
| 1ST PERIOD 10/5/2017 | | | WINTER - Wave 1 - December 4-15, 2017 |
| 2ND PERIOD 12/14/2017 | | | Wave 2 - January 8-22, 2018 |
| 3RD PERIOD 2/27/2018 | END OF 2ND | PD 1/24/2018 | <u>SPRING</u> - May 14-25, 2017 |
| 4TH PERIOD 5/8/2018 | PERIOD 5/8/2018 GRADE SHEETS DUE 1/31/2018 | | SUMMER - July 30-August 3, 2018 |
| | REPORT CA | RDS ISSUED 2/7/2018 | |
| ACT 80 DAYS | END OF 3RD | PD 4/4/2018 | LOCAL SCHOOL DISTRICT HOLIDAYS |
| 11/22/2017 | GRADE SHE | | 11/10/2017 |
| 2/16/2018 | REPORT CA | | 11/24/2017 |
| | END OF 4TH | | 12/26/2017 |
| 5/11/2018 END C | | | 1/15/2018 |

6/8/2018

GRADUATION

1/15/2018 3/30/2018

RESOLUTION NO. 0213-2017

A RESOLUTION OF THE BOARD OF SCHOOL DIRECTORS OF THE EAST ALLEGHENY SCHOOL DISTRICT DESIGNATING THE LOCAL HOLIDAYS IN THE ADOPTED SCHOOL CALENDAR OF THE EAST ALLEGHENY SCHOOL DISTRICT FOR SCHOOL YEAR 2017-2018.

WHEREAS, pursuant to Section 24 PS 5-508 of the Pennsylvania School Code of 1949, the Board of School Directors of the East Allegheny School District fixes the length of the school term for the East Allegheny School District; and,

WHEREAS, pursuant to Section 24 PS 15-1502 of the Pennsylvania School Code of 1949, the School Board can designate up to five (5) additional days as local holidays in the adopted school calendar of the East Allegheny School District; and,

NOW, the East Allegheny Board of School Directors of the East Allegheny School District, by majority vote, does hereby designate as local holidays in the adopted school calendar of the East Allegheny School District the following days:

11/10/2017 11/24/2017 12/26/2017 1/15/2018 3/30/2018

The Board directs that no school in the East Allegheny School District shall be kept open on any of the above dates. However, the East Allegheny Board of School Directors may cancel any day designated as a local holiday above in the event of a weather emergency or natural disaster.

Resolved by majority vote this 13th day of February, 2017.

Donald L. Mac Fann, Superintendent East Allegheny School District Gerri McCullough, President East Allegheny Board of School Directors

Toni Valicenti, Secretary East Allegheny Board of School Directors